



# ANNUAL OLUSTEE BATTLE FESTIVAL

Annual Olustee Battle Festival & Olustee Battle Re-Enactment

## APPLICATION FOR FOOD VENDOR RESERVATION AT OLUSTEE FESTIVAL 2011

Application is hereby made for a reservation of a space(s) to sell Food on **February 18<sup>th</sup> -19th, 2011**, in conjunction with the Olustee Battle Festival to be held in Lake City, FL. **All vendors will sell only food items that are pre-approved by the Blue-Grey Army, Inc. as written in the rules and regulations.** Anyone found not following the rules will not be allowed back into the festival. The fee for reserving such space(s) is **\$175.00** each, plus Florida State Sales Tax of **\$12.25**, payable with application. Said fee of **\$187.25** per space must be sent to the address shown below before **December 15, 2010**. **Vendors wishing to sell soft drinks and bottled water add \$50. This non-refundable application is in good faith that you will attend the 2011 festival.** Please fill in **all info** even if we have you already on file so we can update our records.

This application with signed **Liability Disclaimer**, self-addressed stamped envelope (for confirmation), and check or **M.O.** made payable to: **Blue-Grey Army, Inc.** should be mailed to:

Lynn Reeves, Food Vendors  
4183 276<sup>th</sup> Terrace  
Branford, Fl 32008  
386-935-1463

This application is required  
to be returned no later than  
December 15, 2010.

**By participating in the Olustee Battle Festival as a food vendor the undersigned has read and agrees to abide by all rules and regulations of the Olustee Battle Festival, Liability Disclaimer, and applicable Florida State Laws.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Business name: \_\_\_\_\_  
(print)

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Contact Person: \_\_\_\_\_ Home phone \_\_\_\_\_

Fax # \_\_\_\_\_ Cell# \_\_\_\_\_

Email: \_\_\_\_\_

Florida Sales Tax or Exemption# (must attach copy of certificate(JPEG): \_\_\_\_\_

Brief description of MAIN food item: \_\_\_\_\_  
(DRINKS/WATER ADD \$50 per booth) Y\_\_\_ N\_\_\_ List any secondary items you would like to include in your menu for approval. \_\_\_\_\_

The proposed area is approximately **15 X 10 feet**. If your booth or unit is over 15ft.,(including tongue) please pay for two spaces. Will you be using a generator (**Honda only**)? \_\_\_\_\_ yes \_\_\_\_\_ no Do you need electricity(**\$25 per access**)? \_\_\_\_\_ yes \_\_\_\_\_ no (**120V= house current available only**) Elec. Amps needed? \_\_\_\_\_ Will you be using Gas\_\_\_ Charcoal\_\_\_ Other\_\_\_\_\_

No. of Spaces \_\_\_\_\_ Space fees \_\_\_\_\_ 7% sales tax \_\_\_\_\_ Elec . \_\_\_\_\_ Drinks \_\_\_\_\_ Total \_\_\_\_\_

Payment type: PayPal \_\_\_\_\_ Check/MO.# \_\_\_\_\_ Amount Paid \_\_\_\_\_

***For Office Use Only:***

Block# \_\_\_\_\_ Space(s) \_\_\_\_\_ Bal. Due \_\_\_\_\_ for \_\_\_\_\_

